

**House Conservation & Environment Committee No. 1**

**Amendment No. 1 to HJR0781**

**Buck  
Signature of Sponsor**

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

**AMEND**

**House Joint Resolution No. 781\***

by deleting the second resolving clause of the introduced resolution and by substituting instead the following language:

BE IT FURTHER RESOLVED, that the committee shall consist of three (3) members of the House Conservation and Environment Committee to be appointed by the Speaker of the House of Representatives, three (3) members of the Senate Environment, Conservation and Tourism Committee to be appointed by the Speaker of the Senate, and three (3) members to be appointed by the Governor.